



A G E N D A
REGULAR COUNCIL MEETING
CITY OF GULF SHORES, ALABAMA
FEBRUARY 26, 2018
4:00 P.M.

1. Call to Order
2. Invocation – Rev. Glenn Butler, Gulf Shores United Methodist Church
3. The Pledge of Allegiance
4. Roll Call
5. Approval of Minutes
 - A. February 12, 2018 – Special Meeting
 - B. February 12, 2018 – Regular Council Meeting
 - C. February 19, 2018 – Council Work Session Meeting
6. Approval of Expense Vouchers
7. Presentation of Petitions, Requests and Communications
 - A. Proclamation – National Safe Boating Week 2018
8. Public Hearing
 - A. ABC Applications
9. New Business
 - A. Resolution – Reject Bid – Pick Up Truck
 - B. Resolution – Task Order – Olsen Associates – Post Hurricane Nate Survey
 - C. Ordinance – Pier & Pier Structures
 - D. Resolution – Donation of Real Property
10. Committee Reports
11. Staff Reports
12. Hearing of Persons Not Listed on Formal Agenda
13. Adjourn

**MINUTES OF
REGULAR COUNCIL MEETING
CITY OF GULF SHORES, ALABAMA
FEBRUARY 26, 2018**

Mayor Robert Craft called the meeting to order at 4:00 p.m. at City Hall. The invocation was delivered by Rev. Glenn Butler, Gulf Shores United Methodist Church.

Upon roll call, the following officials answered "present": Councilman Joe Garris, Jr., Councilman Gary M. Sinak, Councilman Philip Harris, Councilman Jason Dyken, M.D., Councilman Stephen E. Jones and Mayor Robert Craft.

Councilman Joe Garris, Jr. moved to approve the minutes of the Special Meeting of February 12, 2018, as presented; seconded by Councilman Gary Sinak was regularly put; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., "aye", Councilman Gary M. Sinak, "aye", Councilman Philip Harris, "aye", Councilman Jason Dyken, M.D., "aye", Councilman Stephen E. Jones, "aye" and Mayor Robert Craft, "aye". Whereupon, Mayor Robert Craft declared the motion carried.

At this time, Councilman Philip Harris moved to approve the minutes of the Regular Council Meeting of February 12, 2018, as presented; seconded by Councilman Joe Garris, Jr. was regularly put; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., "aye", Councilman Gary M. Sinak, "aye", Councilman Philip Harris, "aye", Councilman Jason Dyken, M.D., "aye", Councilman Stephen E. Jones, "aye" and Mayor Robert Craft, "aye". Whereupon, Mayor Robert Craft declared the motion carried.

Councilman Gary M. Sinak moved to approve the minutes of the Council Work Session Meeting of February 19, 2018, as presented; seconded by Councilman Jason Dyken, M.D. was regularly put; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., "abstain", Councilman Gary M. Sinak, "aye", Councilman Philip Harris, "aye", Councilman Jason Dyken, M.D., "aye", Councilman Stephen E. Jones, "aye" and Mayor Robert Craft, "aye". Whereupon, Mayor Robert Craft declared the motion carried.

Furthermore, Councilman Stephen E. Jones moved to approve the expense vouchers in the amount of \$1,419,135.71; seconded by Councilman Gary M. Sinak; and the vote of those officials present was unanimously in favor of the motion.

The City Clerk noted that the complete list of vouchers to be paid, as reflected on a computer printout, had been made a permanent record in the Clerk's office.

At this time, Director of Recreation and Cultural Affairs, Grant Brown presented the US Coast Guard Auxiliary Flotilla 36 with a Proclamation recognizing May 19-25, 2018 as National Safe Boating Week. Mayor Robert Craft stated that this was the time and place for the public hearing, as advertised, on the application from The Zoo Foundation d/b/a A Night On the Wild Side for an 240-Non-Profit Tax Exempt License.

The City Clerk reported the dates on which the required advertising was done. The Departmental preliminary review is complete. There were no written objections received and no citizens appeared at the hearing to object.

Whereupon, Councilman Gary M. Sinak moved to approve the application from The Zoo Foundation d/b/a A Night On the Wild Side for an 240-Non-Profit Tax Exempt License and to so notify the ABC Board; seconded by Councilman Joe Garris, Jr.; and the vote of those officials present was as follows: Councilman Joe Garris, Jr., "aye", Councilman Gary M. Sinak, "aye", Councilman Philip Harris, "aye", Councilman Jason Dyken, M.D., "aye", Councilman Stephen E. Jones, "abstain" and Mayor Robert Craft, "aye". Whereupon, Mayor Robert Craft declared the motion carried.

Again, Mayor Robert Craft stated that this was the time and place for the public hearing, as advertised, on the application from the Fraternal Order of Eagles Aerie 4549 for a 010 – Lounge Retail Liquor – Class 1 License.

The City Clerk reported the dates on which the required advertising was done. The Departmental preliminary review is complete. There were no written objections received and no citizens appeared at the hearing to object.

Whereupon, Councilman Stephen E. Jones moved to approve the application from the Fraternal Order of Eagles Aerie 4549 for a 010 – Lounge Retail Liquor Class 1 License and to so notify the ABC Board; seconded by Councilman Gary M. Sinak; and the vote of those officials present was as follows: Councilman Joe Garris, Jr., “aye”, Councilman Gary M. Sinak, “aye”, Councilman Philip Harris, “aye”, Councilman Jason Dyken, M.D., “aye”, Councilman Stephen E. Jones, “aye” and Mayor Robert Craft, “aye”. Whereupon, Mayor Robert Craft declared the motion carried.

Furthermore, Mayor Robert Craft stated that this was the time and place for the public hearing, as advertised, on the application from EXRR, LLC d/b/a Picnic Beach for a transfer of a 020-Restaurant Retail Liquor License.

The City Clerk reported the dates on which the required advertising was done. The Departmental preliminary review is complete. There were no written objections received and no citizens appeared at the hearing to object.

Whereupon, Councilman Gary M. Sinak moved to approve the application from EXRR, LLC d/b/a Picnic Beach for the transfer of an 020-Restaurant Retail Liquor License and to so notify the ABC Board; seconded by Councilman Joe Garris, Jr.; and the vote of those officials present was as follows: Councilman Joe Garris, Jr., “aye”, Councilman Gary M. Sinak, “aye”, Councilman Philip Harris, “aye”, Councilman Jason Dyken, M.D., “aye”, Councilman Stephen E. Jones, “aye” and Mayor Robert Craft, “aye”. Whereupon, Mayor Robert Craft declared the motion carried.

At this time, Councilman Stephen E. Jones introduced and moved for the adoption of the following Resolution:

RESOLUTION NO. 5951-18

**A RESOLUTION
REJECTING BID NO. 2018-0206
FOR NEW PICKUP TRUCKS**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON FEBRUARY 26, 2018, as follows:

Section 1. That all bids received on February 6, 2018, for New Pickup Trucks to be utilized by the Fire Department, be and the same are hereby rejected.

Section 2. That this Resolution shall become effective upon its adoption.

The motion for the adoption of Resolution No. 5951-18 seconded by Councilman Jason Dyken, M.D.; was regularly put; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., “aye”, Councilman Gary M. Sinak, “aye”, Councilman Philip Harris, “aye”, Councilman Jason Dyken, M.D., “aye”, Councilman Stephen E. Jones and Mayor Craft, “aye”. Whereupon, Mayor Craft declared Resolution No. 5951-18 duly and legally adopted.

Councilman Philip Harris introduced and moved for the adoption of the following Resolution:

RESOLUTION NO. 5952-18

**A RESOLUTION
AUTHORIZING AND DIRECTING THE
MAYOR AND CITY CLERK TO EXECUTE
AND ATTEST, RESPECTIVELY,
TASK ORDER MEMORANDUM 2017-02
WITH OLSEN ASSOCIATES, INC.
TO SURVEY AND DOCUMENT ENGINEERED
BEACH LOSSES RELATED TO HURRICANE NATE
IN AMOUNT NOT TO EXCEED \$43,100.00**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON FEBRUARY 26, 2018, as follows:

Section 1. That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, Task Order Memorandum 2017-02 between the City of Gulf Shores and Olsen Associates, Inc. to survey and document engineered beach losses related to Hurricane Nate and provide engineering assistance to FEMA/AEMA to develop the project worksheet to repair said losses in an amount not to exceed \$43,100.00; in substantially the form presented to Council this date.

Section 2. That Hurricane Nate Category G related expenses will be budgeted in a 39-818-81520 Parks, Recreation & Other (G) – NATE, and the reimbursements will be budgeted in 39-3364007 AEMA Reimbursement and 39-3334007 FEMA Reimbursement.

Section 3. That this Resolution shall become effective upon its adoption.

The motion for the adoption of Resolution No. 5952-18 seconded by Councilman Gary M. Sinak; was regularly put; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., “aye”, Councilman Gary M. Sinak, “aye”, Councilman Philip Harris, “aye”, Councilman Jason Dyken, M.D., “aye”, Councilman Stephen E. Jones and Mayor Craft, “aye”. Whereupon, Mayor Craft declared Resolution No. 5952-18 duly and legally adopted.

Furthermore, Councilman Stephen E. Jones moved for unanimous consent of the Council to suspend the rules of procedure to allow for the immediate consideration of the following Ordinance:

ORDINANCE NO. 1882

**AN ORDINANCE TO AMEND THE *CODE OF ORDINANCES*,
ADOPTED JULY 24, 1989, AT CHAPTER 7, BUILDINGS; CONSTRUCTION AND RELATED
ACTIVITIES, BY THE ADDITION OF ARTICLE VI, PIER AND PIER STRUCTURE
CONSTRUCTION STANDARDS**

WHEREAS, the waters in and adjacent to the City of Gulf Shores and its police jurisdiction are commonly utilized for the construction of piers and pier structures as amenities associated with the improvement of adjacent land; and

WHEREAS, the proper construction of piers and pier structures is critical both to persons utilizing such piers and pier structures and to neighboring property owners and the general public in the event of the occurrence of extreme weather conditions impacting such piers and pier structures in order to minimize the risk of personal injury and property damage; and

WHEREAS, the City Council finds that the promulgation of pier and pier structure construction standards applicable to piers and pier structures within the corporate limits and police jurisdiction of the City is necessary and appropriate in the interests of public safety and the general welfare of the community.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON FEBRUARY 26, 2018, as follows:

Section 1. That Chapter 7, Buildings; Construction and Related Activities, of the *Code of Ordinances*, adopted July 24, 1989, be and it is hereby amended by the addition of Article VII, PIER AND PIER STRUCTURE CONSTRUCTION STANDARDS, reading in its entirety as follows:

Article VII, PIER AND PIER STRUCTURE CONSTRUCTION STANDARDS

Section 7-109 Definitions.

As used in this Article VII, the following terms shall have the following meanings:

PIER : An elevated structure, including, but not limited to, docks, piers, and wharves, extending seaward of the ordinary high water mark on any body of water located within the corporate limits or police jurisdiction of the City of Gulf Shores.

PIER STRUCTURE: Any superstructure constructed above the deck system of a Pier.

Section 7-110 Requirements of Article Supplemental To All Other Construction And Approval Requirements; Applicability and Effectivity.

The requirements of this Article are supplemental to and not in lieu of any other applicable construction or approval requirements separately imposed by City ordinance or federal or state law or regulation. The requirements of this Article shall apply to the construction or reconstruction of any Pier or Pier Structure for which a construction permit is issued after the effective date of the Ordinance adding this Article.

Section 7-111 Pier and Pier Structure Construction Standards.

(a) Any lumber used in the construction of a Pier or Pier Structure shall be treated lumber satisfying American Wood Preservation Association (AWPA) standards for the intended use. In lieu of treated lumber, composite material approved by the Building Official may be used.

(b) All of the structural members of the deck system of a Pier or Pier Structure, including all deck boards, stringers, and joists, shall be attached or constructed to withstand a vertical loading of 30 psf. All fasteners, including, but not limited to, bolts, nails and screws, shall be 316 stainless steel, or other materials approved by the Building Official. Joist/stringers shall be attached to piling post with two stainless steel bolts with washers per connection. Deck lumber shall be attached to stringers using two (2) 3" stainless steel or polymer coated screws per connection; no nails will be allowed for deck lumber attachment. If joists are used, stringers shall be attached to the joists using stainless steel hurricane straps at each point of connection. Stainless steel nails shall be driven into all nail holes of the hurricane strap.

(c) Pier Structures shall be constructed in accordance with the most recent adopted version of the International Residential Code with respect to lumber size and spacing requirements. The Pier Structure must provide a clear load path from the top of structure to pilings by strapping or other methods approved by the Building Official.

(d) All electrical installations or modifications shall be permitted separately prior to work commencing. All electrical installations must meet the requirements set forth in the latest adopted National Electrical Code.

Section 2. That this Ordinance shall not be interpreted to repeal any other ordinance of the City of Gulf Shores or any provision of the law of Alabama adopted by operation of Section 1-8 of the City's Code of Ordinances.

Section 3. That the provisions of this Ordinance are severable and a determination of the invalidity of any portion of this Ordinance shall not affect the validity and enforceability of the remainder of the Ordinance

Section 4. That this Ordinance shall become effective upon its adoption and publication as required by law.

The motion for unanimous consent was seconded by Councilman Joe Garris, Jr. and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., “aye”, Councilman Gary M. Sinak, “aye”, Councilman Philip Harris, “aye”, Councilman Jason Dyken, M.D., “aye”, Councilman Stephen E. Jones, “aye”, and Mayor Robert Craft, “aye”. Mayor Robert Craft then declared the rules suspended.

Councilman Gary M. Sinak then moved for the adoption of Ordinance No. 1882 and to waive the reading of said Ordinance at length. The motion for the adoption of Ordinance No. 1882 was seconded by Councilman Joe Garris, Jr.; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., “aye”, Councilman Gary M. Sinak, “aye”, Councilman Philip Harris, “aye”, Councilman Jason Dyken, M.D., “aye”, Councilman Stephen E. Jones, “aye”, and Mayor Robert Craft, “aye”. Mayor Robert Craft declared Ordinance No. 1882 duly and legally adopted.

Mayor Robert Craft then stated that the next item to be considered by the Council was a gratuitous donation of real property that the Craft Family was making. At 4:14 p.m. Mayor Craft asked Mayor Pro Tempore Philip Harris to chair the meeting. Mayor Craft recused himself from the discussion and vote and left the meeting. City Administrator Steve Griffin stated that the gratuitous donation and transfer of 39.53± acres of real property from Turf Properties #2, LLC is located at C. R. 8 and the Foley Beach Express.

This property is vital to our plans to develop the City’s Coastal Alabama Center for Education Excellence. Acquisition of real property for development of an education campus district designed and intended for primary, secondary, and/or advanced levels of education related facilities and curriculum supporting sustainable economic development to provide a quality education as well as economic development and a skilled workforce is in keeping with our Vision 2025 Plan. The next step is the adoption of a Resolution to accept the gratuitous donation and transfer of the 39.53± acres of real property from Turf Properties #2, LLC and authorize the Mayor Pro Tempore to execute the Resolution and any additional documents necessary to affect the transfer of the property and otherwise acknowledge the charitable contribution.

Whereupon Councilman Jason Dyken, M.D. moved for the adoption of the following Resolution:

RESOLUTION NO. 5953-18
A RESOLUTION
TO AMEND RESOLUTION NO. 5935-18
ACCEPTING THE GRATUITOUS
DONATION AND TRANSFER OF REAL PROPERTY
FROM TURF PROPERTIES #2, LLC

WHEREAS, on January 29, 2018 the City Council of the City of Gulf Shores adopted Resolution No. 5935-18 accepting the gratuitous donation and transfer of real property from Turf Properties #2 1031 Subsidiary, LLC and authorizing the expenditure of an amount not to exceed \$5,000.00 to pay all closing costs and fees associated with the donation and transfer of the property; and

WHEREAS, it has been determined that the name of the company donating the real property should be changed from Turf Properties #2 1031 Subsidiary, LLC to Turf Properties #2, LLC and the not to exceed expenditure amount should be revised to \$19,000.00 to cover the closing costs and fees associated with the donation and transfer of the property so that the Resolution has been re-written in its entirety as follows:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON FEBRUARY 26, 2018, as follows:

WHEREAS, the City of Gulf Shores, Alabama (“Gulf Shores” or the “City”) is a municipal corporation created under the laws of the State of Alabama; and

WHEREAS, Gulf Shores is an entity described in Section 170(c)(1) of the Internal Revenue Code; and

WHEREAS, Turf Properties #2, LLC (the “Company”) currently owns certain real property located at the Northeast Quarter of the Northeast Quarter of Section 28, Township 8 South, Range 4 East within Baldwin County, Alabama, containing 39.53± acres and all as described on Exhibit A, which is attached hereto and incorporated herein (the “Property”); and

WHEREAS, the Company wishes to donate and transfer 39.53± acres of real property to The City of Gulf Shores without consideration of any kind or manner other than as set forth herein.

BE IT FURTHER RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON FEBRUARY 26, 2018, as follows:

Section 1. Gulf Shores hereby accepts the gratuitous donation and transfer of the Property from the Company, and agrees to complete and sign Part IV of IRS Form 8283 acknowledging this gift and to provide further acknowledgements as reasonably requested by the Company in connection with the Company’s intent to report this donation as a charitable contribution for income tax purposes.

Section 2. Gulf Shores agrees to pay all closing costs and fees associated with the donation and transfer of the Property in an amount not to exceed \$19,000.00.

Section 3. Gulf Shores hereby certifies that the Company has not been provided any goods or services or any other inducements in return for this gift.

Section 4. Gulf Shores hereby authorizes Philip Harris, Mayor Pro Tempore, to execute this resolution and to execute such additional documents on behalf of the City as are necessary to affect the transfer of the Property and otherwise acknowledge the charitable contribution thereof.

Section 5. That all other Resolution or parts of Resolutions of the City of Gulf Shores in conflict herewith shall be and the same are, to the extent of such conflict, hereby repealed.

Section 6. This Resolution shall become effective upon its adoption.

The motion for the adoption of Resolution No. 5953-18 seconded by Councilman Stephen E. Jones; was regularly put; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., “aye”, Councilman Gary M. Sinak, “aye”, Councilman Philip Harris, “aye”, Councilman Jason Dyken, M.D., “aye”, Councilman Stephen E. Jones and Mayor Robert Craft, “recused”. Whereupon, Mayor Pro Tempore Philip Harris declared Resolution No. 5953-18 duly and legally adopted.

COMMITTEE REPORTS:


No reports at this time.

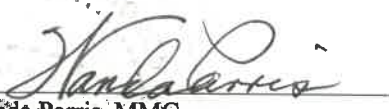
STAFF REPORT:

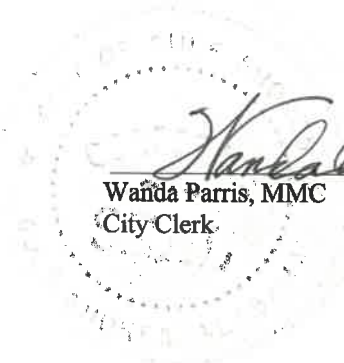
Department Heads presented brief project updates.

There being no further business to come before the Council, Councilman Stephen E. Jones moved to adjourn; seconded by Councilman Jason Dyken, M.D.; and the vote of those officials present was unanimously in favor of the motion.

Mayor Pro Tempore Philip Harris declared the meeting adjourned at 4:36 p.m.


Robert Craft, Mayor


Wanda Parris, MMC
City Clerk



CITY OF GULF SHORES
EXPENSE VOUCHERS
FEB 3-FEB 16, 2018

Account Summary Account Number	Account Name	Payment Amount
01-1417020	Inventory-Automotive Sup.	511.62
01-1417050	Inventory-Janitorial Sup.	60.50
01-2020010	Accounts Payable (From Audit)	1,950.00
01-2052010	State CICT Fees Payable	2,215.00
01-2052030	SalesTaxPayabletoSaunders	4,260.00
01-2298062	Deposits (Security)-SpecEvents	600.00
01-2298063	Deposits-MonroeTelecomSrvc	5,922.36
01-3131000	Use Tax	1,527.95
01-3210000	Business License	601.14
01-3221060	Permits - Mechanical	125.00
01-3479800	Athletic Programs	10.00
01-3479000	Bodenhamer-MembershipFees	1,050.00
01-3479050	Youth / Adult Special Programs	54.00
01-501-63260	Registration Fees/Tuition	1,266.00
01-501-63311	Professional Services	3,750.00
01-501-64110	Water/Sewer	367.97
01-501-64332	Contract/Consulting Services	13,000.00
01-501-64421	Equipment Rental	269.73
01-501-65310	Telephone	662.83
01-501-65410	Legal Notices/Publications	105.00
01-501-65810	Meals/Lodging/Travel	2,336.67
01-501-66150	Supplies - Office	400.96
01-501-66410	Books/Subscriptions	10.99
01-501-68110	Miscellaneous	282.50
01-508-52081	Recruiting	285.50
01-508-64110	Water/Sewer	69.85
01-508-65310	Telephone	307.29
01-508-65810	Meals/Lodging/Travel	128.78
01-508-66150	Supplies - Office	174.33
01-519-63260	Registration Fees/Tuition	208.75
01-519-64110	Water/Sewer	34.93
01-519-64310	Maintenance - Software	10,172.05
01-519-64421	Equipment Rental	127.12
01-519-65310	Telephone	1,082.03
01-519-65311	Internet Service	2,503.50
01-519-66112	Computer	14.99
01-519-66115	GIS	200.00
01-519-66150	Supplies - Office	527.66
01-519-66165	Postage & Freight	7,000.00
01-519-66170	Furn,Equip,Fixt,SmTools<\$5000	140.52
01-519-66260	Fuel, Oil & Lubricants	69.66
01-520-63260	Registration Fees/Tuition	925.00
01-520-64110	Water/Sewer	267.24
01-520-64421	Equipment Rental	49.99
01-520-65310	Telephone	68.42
01-530-63260	Registration Fees/Tuition	1,375.00
01-530-64110	Water/Sewer	365.59
01-530-64383	R & M - Vehicle	560.58
01-530-64421	Equipment Rental	480.56

01-530-65310	Telephone	3,587.82
01-530-66150	Supplies - Office	186.77
01-530-66155	Supplies - Operating	162.28
01-530-66185	Supplies - Training	309.39
01-530-66195	Uniform Rental/Purchases	1,308.43
01-530-68220	Electricity	35.24
01-530-68260	Fuel, Oil & Lubricants	5,568.32
01-530-68110	Miscellaneous	14,278.80
01-535-63260	Registration Fees/Tuition	2,772.00
01-535-64110	Water/Sewer	226.30
01-535-64383	R & M - Vehicle	303.62
01-535-64421	Equipment Rental	257.18
01-535-64422	Fire Hydrant Rentals	4,970.00
01-535-65310	Telephone	1,484.99
01-535-66112	Computer	1,442.45
01-535-66120	EMS Supplies	3,021.39
01-535-66155	Supplies - Operating	291.51
01-535-66170	Furn,Equip,Fixt,SmTools<\$5000	1,487.47
01-535-66195	Uniform Rental/Purchases	111.79
01-535-66220	Electricity	381.64
01-535-66260	Fuel, Oil & Lubricants	1,330.14
01-540-64110	Water/Sewer	12.70
01-540-64421	Equipment Rental	205.05
01-540-65310	Telephone	343.32
01-540-66260	Fuel, Oil & Lubricants	37.16
01-540-68110	Miscellaneous	159.28
01-541-64110	Water/Sewer	12.70
01-541-65310	Telephone	108.98
01-541-66172	ACAMP Expenditures<\$5,000	669.96
01-541-66260	Fuel, Oil & Lubricants	246.12
01-541-68110	Miscellaneous	20.29
01-550-64110	Water/Sewer	9.53
01-550-65310	Telephone	283.27
01-550-66260	Fuel, Oil & Lubricants	22.39
01-551-51068	Contract Labor	600.00
01-551-64110	Water/Sewer	188.20
01-551-64332	Contract/Consulting Services	799.56
01-551-64421	Equipment Rental	274.19
01-551-65310	Telephone	333.77
01-551-65710	Programs/Special Events	2,750.00
01-551-65716	Entertainment Series	14,298.00
01-551-65810	Meals/Lodging/Travel	12.56
01-551-66117	Supplies - Custodial	18.00
01-551-66220	Electricity	2,199.00
01-552-64110	Water/Sewer	145.54
01-552-64324	R & M - Equipment	104.59
01-552-64421	Equipment Rental	164.60
01-552-65310	Telephone	190.60
01-552-66150	Supplies - Office	44.73
01-552-66155	Supplies - Operating	342.96
01-552-66220	Electricity	327.00
01-552-66411	Books,Periodicals &Other Mats	1,195.64
01-553-51068	Contract Labor	13,156.76
01-553-64110	Water/Sewer	1,074.46
01-553-64324	R & M - Equipment	14.87

